

Virginia Band and Orchestra Directors Association
Southeastern Senior Regional Orchestra

Student Application Form

Host School: Western Branch High School, Chesapeake, VA
Event Date: December 2 and 3, 2011
Event Chair: John S. Husser III, Great Bridge High School
Event Host: Martin Glasco, Western Branch High School

Directors: Please collect one form from each participating student and return it along with the **Director's Financial Form** (and payment) by ***Friday, November 4, 2011.***

Students: Please complete and return this form to your Director as soon as possible. Advise your Director **immediately** if you are unable to participate in the event so an alternate can be notified.

Please print or type:

Student's Name: _____

Instrument/Section/Orchestra: _____

School: _____ **Grade:** _____

School Address: _____

City: _____ **State:** _____ **Zip:** _____

Home Address: _____

City: _____ **State:** _____ **Zip:** _____

School Phone: _____ **Home Phone:** _____

Student's Signature: _____ **Date:** _____

Parent's Signature: _____ **Date:** _____

Director's Signature: _____ **Date:** _____

***Please Note:** Students may not register unless accompanied by their Director or an adult appointed by the Director and approved by the school Principal. A statement signed by the Director and the Principal is required and must be submitted with the registration form or presented upon registration the day of the event. Proof of the Director's MENC membership must be shown or payment of the non-member fee must be made. Directors/appointed adults and students must remain for the entire duration of the event. Students must also follow all eligibility rules as stated in the VBODA Manual to participate.

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Director's Financial Form

Host School: Western Branch High School, Chesapeake, VA
Event Date: December 2 and 3, 2011
Event Chair: John S. Husser III, Great Bridge High School High School
Event Host: Martin Glasco, Western Branch High School

School: _____ **Phone:** _____

Address: _____

Fax: _____

Director: _____ **Home Phone:** _____

E-Mail: _____

**** Enclose a photo copy of your MENC card or submit the \$108.00 non-member fee****

Enclosed are _____ student application forms and student registrations at **\$27.00** for each student.

Registration Fees: _____
Non-Member Fees (\$108): _____
Late Fee (\$50): _____
Total Enclosed: _____

Send one school check per school made payable to:

Great Bridge High School
Attn: John S. Husser III
301 Hanbury Drive
Chesapeake, VA 23322

The ***DEADLINE*** for this form, the student applications, the check, a copy of your MENC card, and the summary sheet is ***Friday, November 4, 2011.***

Southeastern Senior Regional Orchestra

SYMPHONY ORCHESTRA *Summary Sheet*

Please complete this list of **SYMPHONY ORCHESTRA** participants for each school.
Return this form along with the student applications.

Director: _____

School: _____

Participant	Section & Instrument

Note:

We will be using the names as they appear on the official audition list. If you have students who will participate in Regional Orchestra, but do not plan on attending the event, please contact me as soon as possible so the alternate may be contacted. Please check the spelling of each name carefully on the audition results and make changes in RED ink on this summary sheet. Please make extra copies of this sheet as necessary.

This sheet must be returned by Friday, November 4, 2011

PREPARATORY ORCHESTRA

Summary Sheet

Please complete this list of **PREPARATORY ORCHESTRA** participants for each school.
Return this form along with the student applications.

Director: _____

School: _____

Participant	Section & Instrument

Note:

We will be using the names as they appear on the official audition list. If you have students who will participate in Regional Orchestra, but do not plan on attending the event, please contact me as soon as possible so the alternate may be contacted. Please check the spelling of each name carefully on the audition results and make changes in RED ink on this summary sheet. Please make extra copies of this sheet as necessary.

This sheet must be returned by Friday, November 4, 2011