

****ATTACH COPY OF MENC CARD****
ALL FORMS AND MONEY DUE POSTMARKED BY OCTOBER 4TH, 2011

DISTRICT IV ORCHESTRA REGISTRATION FORM

PLEASE SEND A SEPARATE SHEET FOR EACH SCHOOL

Director's Name _____ Major Instrument _____

School _____ Work phone _____ Fax _____

Home phone _____ e-mail _____

School Address _____

City _____ Zip _____

Total Students: _____ **@ \$5.00 per student = total student fees enclosed \$** _____

First Name	Last Name	Grade	Instrument
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1. _____
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